

Proposed NU Business Name : Liza Engineering Workshop

Business Category: General, Retail & Wholesale



Business Proposal Collected by: Md Abdur Rahim, Assistant NU, Rahanpur, Gomastapur, Chapainawabganj.

Business Proposal Prepared by: Md Rezaur Rashid Dewan

## BRIEF BIO OF THE PROPOSED NOBIN UDYOKTA

| Name and address                                                                                                          |     | Abdur Rakib Vill: Banichak, Union: Banichak, Post: Chodala, Upazila: Gomastapur, District: Chapainawabganj. |  |  |
|---------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------|--|--|
| Age                                                                                                                       | :   | 31 years                                                                                                    |  |  |
| Marital status                                                                                                            | ••  | Unmarried                                                                                                   |  |  |
| Children                                                                                                                  | ••• | N/A                                                                                                         |  |  |
| No. of siblings:                                                                                                          | :   | 01 (one) brother and 01 (one)sister                                                                         |  |  |
| Parent's and GB related Info:  (i) Who is GB member  (ii) Mother's name  (iii) Father's name  (iv) GB member's info       |     | Mother                                                                                                      |  |  |
| Further Information: (v) Who pays GB loan installment (vi) Mobile lady (vii) Grameen Education Loan (viii) Any other loan |     | Entrepreneur father No Nil Nil                                                                              |  |  |

## BRIEF BIO OF THE PROPOSED NOBIN UDYOKTA (CONT...)

| Education, till to date                                                                                                                                         | :  | Class Nine                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------------------------------------------------|
| Present Occupation (Besides own business, i.e., perusing further studies, other business etc.)                                                                  | •• | Nil                                                                                                                                       |
| Business Experiences and Training Info (years of experience, if s/he received any on- hand training, formal training, working experience as an apprentice etc.) |    | 08 (Eight ) years experiences is running his own business. He started the business with BDT 200,000 (Two lac ) .  He has on hand training |
| Other Own/Family Sources of Income                                                                                                                              | •• | His Father income from business                                                                                                           |
| Other Own/Family Sources of Liabilities                                                                                                                         | •• | Nil                                                                                                                                       |
| NU's Contact No.                                                                                                                                                | :  | 01737215457                                                                                                                               |
| NU's National ID No.                                                                                                                                            | :  | 19857013742000030                                                                                                                         |
| NU Project Source/Reference                                                                                                                                     | :  | Grameen Telecom Trust                                                                                                                     |

### BRIEF HISTORY OF GB LOAN UTILIZATION BY FAMILY

- Jabir Ali is a GB member since 2013
   at first she took GB loan BDT 22,000 (Twenty two thousand).
- Gradually she took GB loan several times and utilized it for cultivation, purchasing cow and assisting her son in his business.
- Finally GB loan helped her to improve economic condition, livelihood and expanding the existing business of her son.

## PROPOSED NOBIN UDYOKTA BUSINESS INFO

| Business Name                                                | :  | Liza Engineering Workshop                                                          |
|--------------------------------------------------------------|----|------------------------------------------------------------------------------------|
| Address/ Location                                            | •• | Gomastapur, District: Chapainawabganj.                                             |
| Total Investment in BDT                                      | •• | Tk. 343000                                                                         |
| Financing                                                    |    | Self Tk. 293000(from existing business) Required Investment Tk. 50,000 (as equity) |
| Present salary/drawings from business                        |    | BDT 7,000 (SevenThousand)                                                          |
| Proposed Salary                                              | :  | BDT 8,500 (Eight Thousand five hundred)                                            |
| Proposed Business Implementation Plan                        |    |                                                                                    |
| (i) % of present gross profit margin                         | :  | On products 30%.                                                                   |
| (ii) Estimated % of proposed gross profit margin             | :  | On products 30%.                                                                   |
| (iii) In future risk mgt. plan<br>(from fire, disaster etc.) | :  |                                                                                    |

## INFO ON EXISTING BUSINESS OPERATIONS

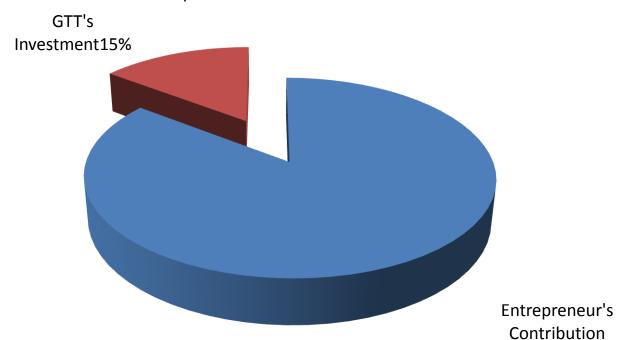
|                                              | EB (BDT) |         |         |  |  |
|----------------------------------------------|----------|---------|---------|--|--|
| Particulars                                  | Daily    | Monthly | Yearly  |  |  |
| Sales income from products                   | 2,000    | 56,000  | 672,000 |  |  |
| Income from servicing                        | 200      | 5,600   | 67,200  |  |  |
| Total Income (A)                             | 2,200    | 61,600  | 739,200 |  |  |
| Less: Cost of sales of products (B)          | 1,400    | 39,200  | 470,400 |  |  |
| Gross Profit (C) [C=(A-B)]                   | 800      | 22,400  | 268,800 |  |  |
| Less: Operating Cost:                        |          | ,       | ·       |  |  |
| Electricity bill                             |          | 1,400   | 16,800  |  |  |
| Mobile bill                                  |          | 300     | 3,600   |  |  |
| Night Guard bill                             |          | 300     | 3,600   |  |  |
| Conveyance                                   |          | 700     | 8,400   |  |  |
| Bank Charge (DD, PO, SC)                     |          |         |         |  |  |
| Ownership Transfer Fee                       |          | -       | -       |  |  |
| Present Salary (Self & family)               |          | 7,000   | 84,000  |  |  |
| Present Salary (Assistant-2)                 |          | 7,000   | 84,000  |  |  |
| Other Cost (stationary & Entertainment etc.) |          | 1,000   | 12,000  |  |  |
| Non Cash Item:                               |          |         | ·       |  |  |
| Depreciation Expenses                        |          | 1,654   | 19,845  |  |  |
| Total Operating Cost (D)                     |          | 19,362  | 232,345 |  |  |
| Net Profit (C-D):                            |          | 3,038   | 36,455  |  |  |

### PRESENT & PROPOSED INVESTMENT BREAKDOWN

| Particulars                                                                                         |                                                                               |         | Proposed<br>(BDT) | Total<br>(BDT) |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------|-------------------|----------------|
| Existing                                                                                            | Proposed                                                                      |         |                   |                |
| Investment in products (Almira, showcase, rack, collapsible gate, grill, angle and plain sheet etc) | Investment in products (plain<br>sheet, angle and related<br>accessories etc) | 138,560 | 50,000            | 188,560        |
| Investment in Machineries (welding machine -1 pics, etc)                                            | 114,300                                                                       |         | 114,300           |                |
| Cash in hand                                                                                        |                                                                               |         |                   | 15,640         |
| Debtors (Since November, 2015 to at present)                                                        |                                                                               |         |                   | 10,000         |
| Creditor (Since December , 2015 to at present)                                                      |                                                                               |         |                   | (12,500)       |
| Decoration (fixture and fittings)                                                                   |                                                                               |         |                   | 27,000         |

## SOURCE OF FINANCE

- Entrepreneur's Contribution BDT 293000
- GTT's Investment BDT 50000
- Total Capital BDT 343000



85%

## FINANCIAL PROJECTION OF NU BUSINESS PLAN

| 2                                            | 7     | Year 1 (BDT) |         |       | Year 2 (BDT) |           |       | Year 3 (BDT) |           |  |
|----------------------------------------------|-------|--------------|---------|-------|--------------|-----------|-------|--------------|-----------|--|
| Particulars                                  | Daily | Monthly      | Yearly  | Daily | Monthly      | Yearly    | Daily | Monthly      | Yearly    |  |
| Sales income from products                   | 2,500 | 70,000       | 840,000 | 3,000 | 84,000       | 1,008,000 | 3,600 | 100,800      | 1,209,600 |  |
| Income from servicing                        | 250   | 7,000        | 84,000  | 300   | 8,400        | 100,800   | 400   | 11,200       | 134,400   |  |
| Total Income (A)                             | 2,750 | 77,000       | 924,000 | 3,300 | 92,400       | 1,108,800 | 4,000 | 112,000      | 1,344,000 |  |
| Less: Cost of sales of products (B)          | 1,750 | 49,000       | 588,000 | 2,100 | 58,800       | 705,600   | 2,520 | 70,560       | 846,720   |  |
| Gross Profit (C) [C=(A-B)]                   | 1,000 | ·            | 336,000 | 1,200 | 33,600       | 403,200   | ·     | ·            | 497,280   |  |
| Less: Operating Cost:                        |       |              |         |       |              |           |       |              |           |  |
| Electricity bill                             |       | 1,600        | 19,200  |       | 1,800        | 21,600    |       | 2,000        | 24,000    |  |
| Mobile bill (SMS & Reporting)                |       | 600          | 7,200   |       | 800          | 9,600     |       | 1,000        | 12,000    |  |
| Night Guard bill                             |       | 300          | 3,600   |       | 400          | 4,800     |       | 500          | 6,000     |  |
| Conveyance                                   |       | 1,000        | 12,000  |       | 1,500        | 18,000    |       | 2,000        | 24,000    |  |
| Bank Charge (DD, PO, SC)                     |       | 45           | 270     |       | 45           | 540       |       | 45           | 540       |  |
| Ownership Transfer Fee                       |       | 333          | 2,000   |       | 333          | 4,000     |       | 333          | 4,000     |  |
| Proposed Salary (Self & family)              |       | 8,500        | 102,000 |       | 10,000       | 120,000   |       | 11,500       | 138,000   |  |
| Proposed Salary (Assistant-2)                |       | 7,000        | 84,000  |       | 8,500        | 102,000   |       | 10,000       | 120,000   |  |
| Other Cost (stationary & Entertainment etc.) |       | 1,200        | 14,400  |       | 1,700        | 20,400    |       | 2,000        | 24,000    |  |
| Non Cash Item:                               |       |              |         |       |              |           |       |              |           |  |
| Depreciation Expenses                        |       | 1,654        | 19,845  |       | 1,654        | 19,845    |       | 1,654        | 19,845    |  |
| Total Operating Cost (D)                     | -     | 22,240       | 264,615 | -     | 26,740       | 320,885   | -     | 31,040       | 372,485   |  |
| Net Profit (C-D):                            | -     | 5,760        | 71,385  | -     | 6,860        | 82,315    | -     | 10,400       | 124,795   |  |
| Retained Income                              |       |              | 71,385  |       |              | 153,700   |       |              | 278,495   |  |

Notes: 1. Agreed Grace period: Six months

2. **Investment Payback schedule:** Quarterly installment would also include ownership transfer fee from the date of cheque deposited in NU's business account.

## CASH FLOW PROJECTION ON BUSINESS PLAN (REC. & PAY.)

#### **Statement of Cash Flow**

**Three Years Projection- After Funding** 

| SI# | Particulars Particulars                             | Year 1<br>(BDT) | Year 2<br>(BDT) | Year 3<br>(BDT) |
|-----|-----------------------------------------------------|-----------------|-----------------|-----------------|
| 1.0 | Cash Inflow                                         |                 |                 |                 |
| 1.1 | Investment Infusion by Investor                     | 50,000          | -               | -               |
| 1.2 | Net Profit (ownership tr. Fee added back)           | 73,385          | 86,315          | 128,795         |
| 1.3 | Depreciation Expenses                               | 19,845          | 19,845          | 19,845          |
| 1.4 | Opening Balance of Cash Surplus                     | -               | 55,350          | 137,510         |
|     | Total Cash Inflow                                   | 143,230         | 161,510         | 286,150         |
| 2.0 | Cash Outflow                                        |                 |                 |                 |
| 2.1 | Product Purchase                                    | 50,000          | -               | -               |
| 2.2 | GB Loan Outstanding                                 | 25,880          |                 |                 |
| 2.2 | Investment Payback including Ownership Transfer Fee | 12,000          | 24,000          | 24,000          |
|     | Total Cash Outflow                                  | 87,880          | 24,000          | 24,000          |
| 3.0 | Total Cash Surplus                                  | 55,350          | 137,510         | 262,150         |

| STRENGTH  Present employment: Self: 01 Family: 01 Others (beyond family): 02 Future employment:0  Trade License in his own name; He has on hand training; Skilled and working experiences (8 yrs);                   | Weakness ☐ Can not supply goods as per demand.   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| OPPORTUNITIES  □ Location of Shop; □ Have some fixed customers (Retail & Wholesale); □ Increasing demand; □ The Capital of the entrepreneur will be BDT 571,495 after 3 years excluding payback of investor's money. | THREATS ☐ Increase of local competitors; ☐ Fire; |

## Presented at 142<sup>th</sup> as Yunus Centre and 23<sup>th</sup> In-house Executive Social Business Design Lab

(GTT) on December 03, 2015 at Grameen Telecom Trust Premises

Thank you

# Pictures





















#### গণপ্রজাতন্ত্রী বাংলাদেশ সরকার Government of the People's Republic of Bangladesh NATIONAL ID CARD / জাতীয় পরিচয় পত্র



নাম: আব্দুর রাকিব

Name: Abdur Rakib

পিতা: জহির আলী

মাতা: রেখা খাতুন

Date of Birth: 02 May 1985

ID NO: 19857013742000030

এই কার্ডটি গণপ্রজাতন্ত্রী বাংলাদেশ সরকারের সম্পত্তি। কার্ডটি ব্যবহারকারী ব্যতীত অন্য কোখার গাওয়া পেলে নিকটছ পোশ্ট অঞ্চিসে জমা দেবার জন্য অনুরোধ করা হলো।

ঠিকানা: গ্রাম/রাস্তা: বেনী চক, বেনী চক, ভাকঘর: চৌডালা - ৬৩২০, গোমস্তাপুর, চাপাইনবাবগঞ্জ

প্রদানকারী কর্তৃপক্ষের স্বাক্ষর

প্রদানের তারিখ: ২২/০৯/২০১৩



অর্থ বছর- ২০১৬ - ২০১৭ ৭নং চৌডালা ইউনিয়ন পরিষদ গোমস্তাপুর থানা/উপজেলা চাঁপাইনবাবগঞ্জ জেলা

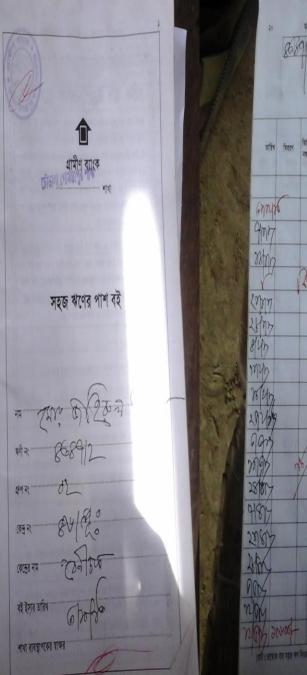
| বহি নম্বর ৪- ০৩        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | তারিখ. ১২.১১.১১        | P                               |
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| লাইসেল নম্বর ঃ-        | 565 med                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | अस्मित्रमास्तर         | अभार्य जिस्सामा                 |
| লাইসেন্সধারীর নাম ঃ    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | मुझ नामिन              |                                 |
| পিতা/ স্বামীর নাম ঃ    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | इन् ज्याली             |                                 |
| দোকানের ঠিকানা ঃ       | व्याद्याः । विमी                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | E CALL FRANK C         | मामक्तिविष्ट क्रीनाइ अन्य अक्ष  |
| বাড়ীর ঠিকানা ঃ        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                 |
| পেশার ধরণ ঃ·····       | CAH - 316                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | द्धरंगस रियाम्। द्धरंग | भक्ति विश्व के बेडार            |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | সাদি প্রশ্ন প্র বৈধ।            |
| ফি প্রদানের পরিমান     | <u>&gt;∞∞</u> \- <u>ज</u> ोका                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (কথায় টু ইন্ডি টা     | *( ( ( ) )                      |
| প্রাপ্ত হয়ে তার ব্যবস |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | চালিয়ে যাওয়া         | র জন্য লাইসেন্স প্রদান করা হলো। |
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| harman and the         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                 |

তারিখ ঃ- ১২১১/১১১১১

চেয়ার্ম্যানের দত্তখাত সুহাঃ শাহ আলম চেয়ার্ম্যান বন্ধ চোলা হলিয়ন শ্নিবদ্ গোনভাপুর, দাপাইনবানগ্র

#### ্ঃ সম্মানিত সদস্যদের দৃষ্টি আকর্ষণ ঃ

- शान वर्षे शहा त्यान तमामन करातन ना। वांगानान मका त्या किंवत होता शाम वरेता तकि देशाप किना तथा। अध्यकतीन शामत व्याप किना (ना) निना
- সঞ্জয় ভমা ও উল্লোলের টাকা পাশ বইলে এট্র হরেছে
  কিনা দেখে নিন।
- কেন্দ্র মিটিং অথবা ব্যাংকের কাইন্টার ছাড়া জনা কোথাও
  টাকার লেনদেন করকেন না।
- প্রতি জানুয়ারী মাদের বক্ততে আমানতের মুনাজার টাকা পান বইরে জমা করিয়ে মানেজার/দেকেভ অফিসারের প্রাক্ষরত রাবা নিন।
- দাবার এসে ম্যানেজার/বেকেড অফিসারের উপস্থিতিতে ডিপোজিট স্লীপের মাধ্যমে অন্যান্য জ্বাবোপা টাকা জ্বা কক্ষ্ম
- কেন্দ্র নিটিং ছাত্রা কাষের টাকা এককালীন জনার ক্ষেত্রে
  মানেতার/নেকেন্ত অফিসারের উপস্থিতিতে শাখান এনে জনা
  দিন।
- পাশ বইসহ আমানত রশিদ নিজের কাছে যদ্ভসহকারে সংক্ষেপ করুন। হিসাব পরীক্ষার জনা বাছে থেকে পাশ বই গ্রহণ করা হলে, পাশ বই বাছকে জমা দেয়ার পরবর্তী সাত দিনেব মধ্যে ফেবং নিন।







## Thank You